

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
CASCADE COUNTY, MT
June 3, 2014

A		B		C	
CASCADE COUNTY		STATE OF MONTANA		JUNE 3, 2014	
INSTRUCTIONS TO VOTERS 1. TO VOTE, BLACKEN (●) THE OVAL COMPLETELY. An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue. 2. To write in a name, blacken the oval to the left of the line provided, and write in the name (or affix a pre-printed label) in the blank space(s) for the write-in candidate(s) for whom you wish to vote. 3. DO NOT CROSS OUT. If you make a mistake or change your mind, exchange your ballot for a new one. VOTE IN ALL COLUMNS VOTE BOTH SIDES		COUNTY FOR CASCADE COUNTY COMMISSIONER DIST. 2 (VOTE FOR ONE) <input type="radio"/> BILL WILSON <input type="radio"/> _____		COUNTY (Continued) FOR PUBLIC ADMINISTRATOR (VOTE FOR ONE) <input type="radio"/> GERALD W. BOLAND <input type="radio"/> _____	
FEDERAL AND STATE		FOR CLERK & RECORDER/AUDITOR/SURVEYOR (VOTE FOR ONE) <input type="radio"/> RINA FONTANA MOORE <input type="radio"/> _____		NONPARTISAN - STATE	
FOR UNITED STATES SENATOR (VOTE FOR ONE) <input type="radio"/> JOHN BOHLINGER <input type="radio"/> JOHN WALSH <input type="radio"/> DIRK S. ADAMS <input type="radio"/> _____		FOR SHERIFF/CORONER (VOTE FOR ONE) <input type="radio"/> BOB EDWARDS <input type="radio"/> _____		FOR SUPREME COURT JUSTICE #1 (VOTE FOR ONE) <input type="radio"/> JIM RICE <input type="radio"/> W. DAVID HERBERT <input type="radio"/> _____	
FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE) <input type="radio"/> JOHN LEWIS <input type="radio"/> JOHN DRISCOLL <input type="radio"/> _____		FOR TREASURER/SUPT. OF SCHOOLS (VOTE FOR ONE) <input type="radio"/> DEB LIEDLE <input type="radio"/> _____		FOR SUPREME COURT JUSTICE #2 (VOTE FOR ONE) <input type="radio"/> MIKE WHEAT <input type="radio"/> LAWRENCE VANDYKE <input type="radio"/> _____	
FOR PUBLIC SERVICE COMMISSIONER DISTRICT 1 (VOTE FOR ONE) <input type="radio"/> _____		FOR COUNTY ATTORNEY (VOTE FOR ONE) <input type="radio"/> JOHN W. PARKER <input type="radio"/> _____		FOR DISTRICT COURT JUDGE DISTRICT 8, DEPT. 4 (VOTE FOR ONE) <input type="radio"/> DIRK SANDEFUR <input type="radio"/> _____	
FOR STATE REPRESENTATIVE DISTRICT 19 (VOTE FOR ONE) <input type="radio"/> EVAN BOWSER <input type="radio"/> _____				NONPARTISAN - COUNTY	
				FOR JUSTICE OF THE PEACE DEPT. 1 (VOTE FOR ONE) <input type="radio"/> MARY JOLLEY <input type="radio"/> ERIC J. BAILEY <input type="radio"/> _____	
				FOR JUSTICE OF THE PEACE DEPT. 2 (VOTE FOR ONE) <input type="radio"/> STEVEN FAGENSTROM <input type="radio"/> _____	
VOTE IN NEXT COLUMN		VOTE IN NEXT COLUMN		VOTE BOTH SIDES	
P19D WHITE		Typ:01 Seq:0008 Spt:02		Seq:0008	

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P19D WHITE

D		E		F	
CASCADE COUNTY		STATE OF MONTANA		JUNE 3, 2014	
BALLOT ISSUES		BALLOT ISSUES (Continued)			
CASCADE COUNTY GOVERNMENT REVIEW (VOTE FOR ONE)		TOWN OF BELT GOVERNMENT REVIEW (VOTE FOR ONE)			
<p><input type="radio"/> FOR the review of the government of Cascade County and the establishment and funding, not to exceed \$125,000, of a local government study commission consisting of five members to examine the government of Cascade County and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Cascade County and the establishment and funding, not to exceed \$125,000, of a local government study commission consisting of five members to examine the government of Cascade County and submit recommendations on the government.</p>		<p><input type="radio"/> FOR the review of the government of Belt and the establishment and funding, not to exceed \$2,500, of a local government study commission consisting of 3 members to examine the government of the Town of Belt and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Belt and the establishment and funding, not to exceed \$2,500, of a local government study commission consisting of 3 members to examine the government of the Town of Belt and submit recommendations on the government.</p>			
VOTE IN NEXT COLUMN		END OF BALLOT			
P19D WHITE		Typ:01 Seq:0008 Spl:02		Seq:0008	